AGREEMENT FORM FOR NON-CANDIDATE/ISSUE ADVERTISEMENTS

| Buying Time LLC hereby request station time concerning the following issue: | | | | | |
|--|--|-----------------------|------------------------------|--------------------------|--------------------|
| | Missou | rians for Heal | th and Educatio | on. | |
| Broadcast Length | Time of Day, Rotation or Package | Days | Class | Times per Week | Number of Weeks |
| A. | 10/30-1 |)(- 1/5 e | St 2134 | ERE | |
| Total Char | ges: | | | | |
| | time will be used by | * | | Health and Educe | |
| Does the p | orogramming (relating to any | in whole of political | or in part) : matter of n | communicate ational impo | a "a rtance?" |

| importance," list the name | mmunicates a message relating to of the legally qualified candidate the date(s) of the election(s) (if a | (s) the programming refers to, the |
|---|---|--|
| | N/A | |
| For programming that "cor importance," attach Agreed | nmunicates a message relating to I Upon Schedule (Page 3) | any political matter of national |
| I represent that the payme. | nt for the above described broadca | st time has been furnished by: |
| Missourians for Health and Andrew Wilson-Treasurer | Education | P.O. Box 412887 Kansas City, M.O. 64141 |
| and you are authorized to a furnishing the payment, if | unounce the time as paid for by st other than an individual person, is | uch person or entity. The entity |
| a corporation; | committee; an association; | or other unincorporated group. |
| The names, offices, and ad agents of the entity are nam | dresses of the chief executive offic ned below (may be attached separa | pers, directors, and/or authorized ately): |
| | T DISCRIMINATE OR PERMI IN THE PLACEMENT OF ADV | T DISCRIMINATION ON THE BA FERTISING. |
| asonable attorney's fccs, the lycrtisement(s). For the ab | l harmless the station for any dame at may ensue from the broadcast of ove-stated broadcast(s), I also ag all be delivered to the station at I aled broadcasts. | f the above-requested gree to prepare a script, |
| TO BE | SIGNED BY ISSUE AD | VERTISER |
| 8/20/12 | | (202) 965-5060 |
| Date | Signature | Contact Phone Number |
| TO BE SI | GNED BY STATION R | EPRESENTATIVE |
| Accepted | Accepted in Par | t Rejected |
| Signature | Printed Name | Title |
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TOTAL P.17